

**MUNICIPAL - WARDEN'S TOTAL TALLY SHEET**

**NOVEMBER 4, 2014**

Use spaces beside each candidate's name to record the number of votes for that candidate for each DS200 machine

**BALLOT BOX #**

| Offices & Candidate Names                                   | W1 Box A | W1 Box B | W1 Box C | W2 Box A | W2 Box B | W2 Box C |
|-------------------------------------------------------------|----------|----------|----------|----------|----------|----------|
| Town Council At Large                                       |          |          |          |          |          |          |
| Ward, Lisa Marie                                            | 1        | 288      | 324      | 0        | 387      | 197      |
| Willey, Dean George                                         | 0        | 120      | 142      | 1        | 364      | 89       |
| Crafts, Dale James                                          | 2        | 535      | 471      | 0        | 663      | 284      |
| Blanks                                                      | 0        | 75       | 66       | 0        | 93       | 33       |
| School Committee                                            |          |          | 2024     | 2111     |          |          |
| Blanks                                                      | 3        | 1018     | 1003     | 1        | 1507     | 603      |
| Water Commission                                            |          |          | 2024     | 2111     |          |          |
| Wells, Kenneth Richard                                      | 3        | 754      | 743      | 1        | 1121     | 444      |
| Blanks                                                      | 0        | 264      | 260      | 0        | 386      | 159      |
|                                                             |          |          | 2024     | 2111     |          |          |
| Referendum Questions                                        |          |          |          |          |          |          |
| Question 1 - Town Council Apptment                          |          |          |          |          |          |          |
| Yes                                                         | 3        | 664      | 591      | 0        | 935      | 396      |
| NO                                                          | 0        | 232      | 251      | 0        | 375      | 134      |
| Blanks                                                      | 0        | 122      | 161      | 1        | 197      | 73       |
| Question 2 - Over \$1,00,000 ratified at November Elections |          |          | 2024     | 2111     |          |          |
| Yes                                                         | 2        | 663      | 621      | 0        | 975      | 442      |
| No                                                          | 1        | 266      | 273      | 1        | 371      | 117      |
| Blanks                                                      | 0        | 89       | 109      | 0        | 161      | 44       |
| Question 3 - Quality Energy Conservation Bond               |          |          | 2024     | 2111     |          |          |
| Yes                                                         | 2        | 628      | 587      | 0        | 930      | 353      |
| No                                                          | 1        | 321      | 317      | 1        | 455      | 204      |
| Blanks                                                      | 0        | 69       | 99       | 0        | 122      | 46       |
|                                                             |          |          | 2024     | 2111     |          |          |

Ward 1 Total Ballots Cast **2024**

Ward 2 Total Ballots Cast **2111**

## WARDEN'S TOTAL TALLY SHEET

NOVEMBER 4, 2014

Use spaces beside each candidate's name to record the number of votes for that candidate for each DS200 machine

## BALLOT BOX #

| Offices & Candidate Names                                 | W1 Box A | W1 Box B | W1 Box C | W2 Box A | W2 Box B | W2 Box C |
|-----------------------------------------------------------|----------|----------|----------|----------|----------|----------|
| <b>United States Senator</b>                              |          |          |          |          |          |          |
| Bellows, Shenna                                           | 324      | 129      | 0        | 402      | 1        | 98       |
| Collins, Susan M.                                         | 1196     | 331      | 2        | 1336     | 1        | 228      |
| Declared Write in Lyons, Christopher                      | 2        | 0        | 0        | 1        | 0        | 0        |
| Declared Write in Stubenrod, Deril                        | 0        | 0        | 0        | 0        | 0        | 0        |
| Blanks                                                    | 33       | 8        | 0        | 37       | 0        | 8        |
| Governor 2025 2112                                        |          |          |          |          |          |          |
| Cutler, Eliot R                                           | 120      | 33       | 0        | 129      | 0        | 27       |
| LePage, Paul R.                                           | 961      | 281      | 2        | 1036     | 1        | 199      |
| Michaud, Michael H.                                       | 463      | 152      | 0        | 600      | 1        | 106      |
| Declared Write in Vachon, J. Martin                       | 0        | 0        | 0        | 0        | 0        | 0        |
| Blanks                                                    | 11       | 2        | 0        | 11       | 0        | 2        |
| Representative to Congress - District 2 2025 2112         |          |          |          |          |          |          |
| Cain, Emily Ann                                           | 549      | 192      | 1        | 647      | 1        | 138      |
| Policquin, Bruce                                          | 764      | 200      | 1        | 821      | 1        | 142      |
| Richardson, Blaine                                        | 181      | 66       | 0        | 233      | 0        | 43       |
| Declared Write in Hawes, Leigh M.                         | 0        | 0        | 0        | 0        | 0        | 0        |
| Blanks                                                    | 61       | 10       | 0        | 75       | 0        | 11       |
| State Senator - District 22 2025 2112                     |          |          |          |          |          |          |
| Desjardins, Guy P.                                        | 497      | 173      | 1        | 568      | 1        | 111      |
| Mason, Garrett Paul                                       | 993      | 285      | 1        | 1156     | 1        | 210      |
| Blanks                                                    | 65       | 10       | 0        | 52       | 0        | 13       |
| Representative To The Legislature - District 56 2025 2112 |          |          |          |          |          |          |
| Crafts, Dale J.                                           | 1298     | 391      | 2        | 1470     | 1        | 257      |
| Blanks                                                    | 257      | 77       | 0        | 306      | 1        | 77       |
| Judge Of Probate 2025 2112                                |          |          |          |          |          |          |
| Dubois, Michael L.                                        | 935      | 258      | 1        | 992      | 1        | 183      |
| Epstein, Elliott L.                                       | 488      | 177      | 1        | 607      | 1        | 124      |
| Blanks                                                    | 132      | 33       | 0        | 177      | 0        | 27       |
| Register of Probate 2025 2112                             |          |          |          |          |          |          |
| Bolduc, Brian Daniel                                      | 678      | 221      | 0        | 760      | 1        | 150      |
| Said, Joanna R.                                           | 704      | 210      | 2        | 810      | 1        | 154      |
| Blanks                                                    | 173      | 37       | 0        | 206      | 0        | 30       |
| Sheriff 2025 2112                                         |          |          |          |          |          |          |
| Lafrance, Raymond J.                                      | 248      | 75       | 1        | 256      | 0        | 45       |

|                                                   |      |     |   |      |   |      |
|---------------------------------------------------|------|-----|---|------|---|------|
| Lajoie, Timothy J.                                | 689  | 196 | 1 | 756  | 1 | 145  |
| Samson, Eric G.                                   | 503  | 168 | 0 | 595  | 1 | 120  |
| Blanks                                            | 115  | 29  | 0 | 169  | 0 | 24   |
| District Attorney - District 3                    |      |     |   | 2025 |   | 2112 |
| Robinson, Andrew S.                               | 1068 | 330 | 2 | 1262 | 1 | 231  |
| Blanks                                            | 487  | 138 | 0 | 514  | 1 | 103  |
|                                                   |      |     |   | 2025 |   | 2112 |
| <b>Referendum Questions</b>                       |      |     |   |      |   |      |
| QUESTION 1 - CITIZEN INITIATIVE -BAN BEAR BAITING |      |     |   |      |   |      |
| YES                                               | 621  | 185 | 0 | 691  | 1 | 157  |
| NO                                                | 912  | 274 | 2 | 1061 | 1 | 173  |
| BLANKS                                            | 22   | 9   | 0 | 24   | 0 | 4    |
| QUESTION 2 - BOND ISSUE - HEALTH LABORATORY       |      |     |   | 2025 |   | 2112 |
| YES                                               | 725  | 235 | 2 | 856  | 2 | 151  |
| NO                                                | 773  | 217 | 0 | 854  | 0 | 168  |
| BLANKS                                            | 57   | 16  | 0 | 66   | 0 | 15   |
| QUESTION 3 - BOND ISSUE - BUSINESS LOANS          |      |     |   | 2025 |   | 2112 |
| YES                                               | 751  | 246 | 2 | 907  | 1 | 159  |
| NO                                                | 741  | 211 | 0 | 791  | 1 | 162  |
| BLANKS                                            | 63   | 11  | 0 | 78   | 0 | 13   |
| QUESTION 4 - BOND ISSUE - GENE MEDICINE           |      |     |   | 2025 |   | 2112 |
| YES                                               | 782  | 236 | 2 | 921  | 2 | 171  |
| NO                                                | 716  | 219 | 0 | 783  | 0 | 150  |
| BLANKS                                            | 57   | 13  | 0 | 72   | 0 | 13   |
| QUESTION 5 - BOND ISSUE - TISSUE REPAIR           |      |     |   | 2025 |   | 2112 |
| YES                                               | 551  | 164 | 2 | 694  | 1 | 132  |
| NO                                                | 933  | 290 | 0 | 991  | 1 | 187  |
| BLANKS                                            | 71   | 14  | 0 | 91   | 0 | 15   |
| QUESTION 6 - BOND ISSUE -WATER & WETLANDS         |      |     |   | 2025 |   | 2112 |
| YES                                               | 866  | 265 | 2 | 1004 | 2 | 190  |
| NO                                                | 630  | 194 | 0 | 705  | 0 | 135  |
| BLANKS                                            | 59   | 9   | 0 | 67   | 0 | 9    |
| QUESTION 7 - BOND ISSUE - MARINE ECONOMY          |      |     |   | 2025 |   | 2112 |
| YES                                               | 707  | 212 | 2 | 845  | 1 | 166  |
| NO                                                | 778  | 241 | 0 | 850  | 1 | 155  |
| BLANKS                                            | 70   | 15  | 0 | 81   | 0 | 13   |

**Election Night Ballot AP Reporting Unit: 20689 Lisbon, Maine**

STATE - WARDEN'S TOTALS

| Offices & Candidate Names                              | Ward 1 | Ward 2 | Total |
|--------------------------------------------------------|--------|--------|-------|
| <b>United States Senator</b>                           |        |        |       |
| Bellows, Shenna                                        | 453    | 501    | 954   |
| Collins, Susan M.                                      | 1529   | 1565   | 3094  |
| Declared Write in Lyons, Christopher                   | 2      | 1      | 3     |
| Declared Write in Stubenrod, Deril                     | 0      | 0      | 0     |
| Blanks                                                 | 41     | 45     | 86    |
| <b>Governor</b>                                        |        |        |       |
| Cutler, Eliot R                                        | 153    | 156    | 309   |
| LePage, Paul R.                                        | 1244   | 1236   | 2480  |
| Michaud, Michael H.                                    | 615    | 707    | 1322  |
| Declared Write in Vachon, J. Martin                    | 0      | 0      | 0     |
| Blanks                                                 | 13     | 13     | 26    |
| <b>Representative to Congress - District 2</b>         |        |        |       |
| Cain, Emily Ann                                        | 742    | 786    | 1528  |
| Policquin, Bruce                                       | 965    | 964    | 1929  |
| Richardson, Blaine                                     | 247    | 276    | 523   |
| Declared Write in Hawes, Leigh M.                      | 0      | 0      | 0     |
| Blanks                                                 | 71     | 86     | 157   |
| <b>State Senator - District 22</b>                     |        |        |       |
| Desjardins, Guy P.                                     | 671    | 680    | 1351  |
| Mason, Garrett Paul                                    | 1279   | 1367   | 2646  |
| Blanks                                                 | 75     | 65     | 140   |
| <b>Representative To The Legislature - District 56</b> |        |        |       |
| Crafts, Dale J.                                        | 1691   | 1728   | 3419  |
| Blanks                                                 | 334    | 384    | 718   |
| <b>Judge Of Probate</b>                                |        |        |       |
| Dubois, Michael L.                                     | 1194   | 1176   | 2370  |
| Epstein, Elliott L.                                    | 666    | 732    | 1398  |
| Blanks                                                 | 165    | 204    | 369   |
| <b>Register of Probate</b>                             |        |        |       |
| Bolduc, Brian Daniel                                   | 899    | 911    | 1810  |
| Said, Joanna R.                                        | 916    | 965    | 1881  |
| Blanks                                                 | 210    | 236    | 446   |
| <b>Sheriff</b>                                         |        |        |       |
| Lafrance, Raymond J.                                   | 324    | 301    | 625   |
| Lajoie, Timothy J.                                     | 886    | 902    | 1788  |
| Samson, Eric G.                                        | 671    | 716    | 1387  |
| Blanks                                                 | 144    | 193    | 337   |
| <b>District Attorney - District 3</b>                  |        |        |       |
| Robinson, Andrew S.                                    | 1400   | 1494   | 2894  |
| Blanks                                                 | 625    | 618    | 1243  |

**Referendum Questions**

| QUESTION 1 - CITIZEN INITIATIVE - BAN BEAR BAITING |      |      |      |
|----------------------------------------------------|------|------|------|
| YES                                                | 806  | 849  | 1655 |
| NO                                                 | 1188 | 1235 | 2423 |
| BLANKS                                             | 31   | 28   | 59   |
| QUESTION 2 - BOND ISSUE - HEALTH LABORATORY        |      |      |      |
| YES                                                | 962  | 1009 | 1971 |
| NO                                                 | 990  | 1022 | 2012 |
| BLANKS                                             | 73   | 81   | 154  |
| QUESTION 3 - BOND ISSUE - BUSINESS LOANS           |      |      |      |
| YES                                                | 999  | 1067 | 2066 |
| NO                                                 | 952  | 954  | 1906 |
| BLANKS                                             | 74   | 91   | 165  |
| QUESTION 4 - BOND ISSUE - GENE MEDICINE            |      |      |      |
| YES                                                | 1020 | 1094 | 2114 |
| NO                                                 | 935  | 933  | 1868 |
| BLANKS                                             | 70   | 85   | 155  |
| QUESTION 5 - BOND ISSUE - TISSUE REPAIR            |      |      |      |
| YES                                                | 717  | 827  | 1544 |
| NO                                                 | 1223 | 1179 | 2402 |
| BLANKS                                             | 85   | 106  | 191  |
| QUESTION 6 - BOND ISSUE - WATER & WETLANDS         |      |      |      |
| YES                                                | 1133 | 1196 | 2329 |
| NO                                                 | 824  | 840  | 1664 |
| BLANKS                                             | 68   | 76   | 144  |
| QUESTION 7 - BOND ISSUE - MARINE ECONOMY           |      |      |      |
| YES                                                | 921  | 1012 | 1933 |
| NO                                                 | 1019 | 1006 | 2025 |
| BLANKS                                             | 85   | 94   | 179  |
| Total Ballots Cast                                 |      | 2025 | 2112 |
|                                                    |      |      | 4137 |

**MUNICIPAL - WARDEN'S TOTALs**

| Offices & Candidate Names | BALLOT BOX # |        |       |
|---------------------------|--------------|--------|-------|
|                           | Ward 1       | Ward 2 | Total |
| Town Council At Large     |              |        |       |
| Ward, Lisa Marie          | 613          | 584    | 1197  |
| Willey, Dean George       | 262          | 454    | 716   |
| Crafts, Dale James        | 1008         | 947    | 1955  |
| Blanks                    | 141          | 126    | 267   |
| School Committee          |              |        |       |
| Blanks                    | 2024         | 2111   | 4135  |
| Water Commission          |              |        |       |
| Wells, Kenneth Richard    | 1500         | 1566   | 3066  |
| Blanks                    | 524          | 545    | 1069  |

Referendum Questions

| Question 1 - Town Council Apptment                          |      |      |      |
|-------------------------------------------------------------|------|------|------|
| Yes                                                         | 1258 | 1331 | 2589 |
| NO                                                          | 483  | 509  | 992  |
| Blanks                                                      | 283  | 271  | 554  |
| Question 2 - Over \$1,00,000 ratified at November Elections |      |      |      |
| Yes                                                         | 1286 | 1417 | 2703 |
| No                                                          | 540  | 489  | 1029 |
| Blanks                                                      | 198  | 205  | 403  |
| Question 3 - Quality Energy Conservation Bond               |      |      |      |
| Yes                                                         | 1217 | 1283 | 2500 |
| No                                                          | 639  | 660  | 1299 |
| Blanks                                                      | 168  | 168  | 336  |

|                              | Ward 1 | Ward 2 | Total |
|------------------------------|--------|--------|-------|
| Number of Registered Voters: | 3185   | 3297   | 6482  |
| Total Ballots Cast:          | 2024   | 2111   | 4135  |

|                 | Ward 1                                                                                                                                                                                                                              | Ward 2                                                                                                                                                                           |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Registrars      | Gail Pinard<br>Mary DeGroft<br>Katie Church                                                                                                                                                                                         | Joyce Berg<br>Gwen Michel                                                                                                                                                        |
| Wardens         | Monique Gayton                                                                                                                                                                                                                      | Rick Roberts                                                                                                                                                                     |
| Deputy Wardens  | Robert Jordan                                                                                                                                                                                                                       | Lorraine Dunn                                                                                                                                                                    |
| Election Clerks | Camille Booker<br>Ginny Barden<br>Mary DeGroft<br>Linda Douglass<br>Mary Edwards<br>Donald Fellows<br>Jane Fellows<br>Marie Hale<br>Karen Hanlon<br>Bert Levesque<br>Shirley Ricker<br>Liz Sawyer<br>Pat Tardiff<br>Victoria Wilson | Julie Baumer<br>Helen Baumer<br>Lorraine Dunn<br>Jeannie Fournier<br>Peggy Ganong<br>Phyllis Greim<br>Bert Levesque<br>Andrea Metayer<br>Dot Smith<br>Dona Stewart<br>Gail Twigg |